

# State of Colorado



**Jared Polis**  
*Governor*

**Nora Kelly**  
*Board Chair*

**Rick Dindinger**  
*Board Director*

**State Personnel Board**  
1525 Sherman Street, 4<sup>th</sup> Floor  
Denver, Colorado 80203  
Phone (303) 866-3300  
Fax (303) 866-5038

## STATE PERSONNEL BOARD ELECTION 2021 Candidate Information Form

### INSTRUCTIONS

**Return notarized original to:**

**State Personnel Board  
1525 Sherman Street, 4<sup>th</sup> Floor  
Denver, Colorado 80203**

**Please print or type**

**Name:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**Contact Phone Number:** \_\_\_\_\_

**Current Employment:** \_\_\_\_\_

**Job Title:** \_\_\_\_\_

**Work Address:** \_\_\_\_\_

**Education:** \_\_\_\_\_

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**Related Work  
Experience:**

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**Relevant Organizational  
Affiliations &  
Offices Held:**

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**Why are You Interested in  
Serving on the State  
Personnel Board?**

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**CERTIFICATION**

**I hereby certify that the above information is true and accurate to the best of my knowledge and that I am not an officer or employee of the State of Colorado or of any state employee organization.**

\_\_\_\_\_  
**Candidate Signature**

**Date:** \_\_\_\_\_

**[Notary seal]**

\_\_\_\_\_  
**Notary Public**

**My commission expires:** \_\_\_\_\_

## **CANDIDATE BIOGRAPHICAL SUMMARY**

The candidate's biographical summary will be provided to State employees and posted on the State Personnel Board website during the course of the election. Please limit to 350 words. Please provide a printed copy when you submit the Candidate Information Form. In addition, please email an electronic copy of the biographical summary to [Rick.Dindinger@state.co.us](mailto:Rick.Dindinger@state.co.us).