

# State of Colorado



**Jared Polis**  
*Governor*

**Sarah Wager**  
*Board Chair*

**Rick Dindinger**  
*Board Director*

**State Personnel Board**  
1525 Sherman Street, 4<sup>th</sup> Floor  
Denver, Colorado 80203  
Phone (303) 866-3300  
Fax (303) 866-5038

## STATE PERSONNEL BOARD ELECTION 2025 Candidate Information Form

### INSTRUCTIONS

Return notarized original to the State Personnel Board at 1525 Sherman Street, 4<sup>th</sup> Floor, Denver, Colorado 80203.

The deadline to provide the Candidate Information Form and the Biographical Summary is 5:00 pm on April 25, 2025.

Please print or type.

### CANDIDATE INFORMATION

**Name:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_  
\_\_\_\_\_

**Contact Phone Number:** \_\_\_\_\_

**Current Employment:** \_\_\_\_\_

**Job Title:** \_\_\_\_\_

**Work Address:** \_\_\_\_\_  
\_\_\_\_\_

**Education:** \_\_\_\_\_  
\_\_\_\_\_

**Related Work  
Experience:**

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**Relevant Organizational  
Affiliations &  
Offices Held:**

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**Why are You Interested in  
Serving on the State  
Personnel Board?**

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**CERTIFICATION**

I hereby certify that the above information is true and accurate to the best of my knowledge and that I am not an officer or employee of the State of Colorado or of any state employee organization.

\_\_\_\_\_  
Candidate Signature

Date: \_\_\_\_\_

[Notary seal]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

## **CANDIDATE BIOGRAPHICAL SUMMARY**

The candidate's biographical summary will be provided to State employees and posted on the State Personnel Board website during the course of the election. Please limit to 350 words. Please provide a printed copy when you submit the Candidate Information Form. In addition, please email an electronic copy of the biographical summary to the Board Director at [dpa\\_state.personnelboard@state.co.us](mailto:dpa_state.personnelboard@state.co.us).