# State of Colorado

Jared Polis Governor

**David Ruchman** *Board Chair* 

**Rick Dindinger** *Board Director* 



Fax (303) 866-5038

**State Personnel Board** 1525 Sherman Street, 4<sup>th</sup> Floor Denver, Colorado 80203 Phone (303) 866-3300

# STATE PERSONNEL BOARD ELECTION 2025 Candidate Information Form

#### **INSTRUCTIONS**

Return notarized original to the State Personnel Board at 1525 Sherman Street, 4<sup>th</sup> Floor, Denver, Colorado 80203.

The deadline to provide the Candidate Information Form and the Biographical Summary is 5:00 pm on **November 7, 2025**.

Please print or type.

## **CANDIDATE INFORMATION**

Name:	 
Email Address:	
Home Address:	
•	
Contact Phone Number:	 
Current Employment:	
Job Title:	 
Work Address:	 
Education:	

Related Work Experience:	
Relevant Organizational Affiliations & Offices Held:	
Why are You Interested in Serving on the State	
Personnel Board?	
	CERTIFICATION
	formation is true and accurate to the best of my knowledge and that I an State of Colorado or of any state employee organization.
	Candidate Signature
	Date:
[Notary seal]	
	Notary Public
	My commission expires:

## **CANDIDATE BIOGRAPHICAL SUMMARY**

The candidate's biographical summary will be provided to State employees and posted on the State Personnel Board website during the course of the election. <u>Please limit to 350 words.</u> Please provide a printed copy when you submit the Candidate Information Form. In addition, please email an electronic copy of the biographical summary to the Board Director at dpa\_state.personnelboard@state.co.us.