

Case No. **2025G078**

David Ruchman, Board Chair  
State Personnel Board  
1525 Sherman Street, 4<sup>th</sup> Floor  
Denver, CO 80203

**CERTIFICATE OF SERVICE**

This is to certify that on the **16<sup>th</sup>** day of **September 2025**, I electronically served a true copy of the foregoing **ORDER OF THE STATE PERSONNEL BOARD GRANTING THE PETITION FOR HEARING** as follows:

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